



GOD & LOVE

The Greatest of Treasures

WE may travel over mountain and meadow,
We may journey through valley and dell!
We may ride on the waves of the ocean,
And hear the sweet story they tell;
But unless we bear burdens for others,
And lift up the heads that are bent,
We can never hope to discover
That greatest of treasures, Content.

We may dwell in a palace of splendor,
We may juggle with nuggets of gold,
But unless we are loving and tender,
Our hearts will be heavy and cold.
Help others. The way will grow brighter,
The way that the Nazarene went,
And lo, our own load will be lighter,
And we'll find that great treasure, Content.

—Christian Advocate.

THE GROUND OF

“And when the day of Pentecost was fully come they were all with one accord in one place.” Acts 2:1. “And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance.” Acts 2:4.

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Oct. 26, 1935

Notices

To the Sunday Schools in Virginia: At our state Sunday School convention I was reappointed state Sunday School superintendent. I would like for the Sunday Schools to be better than they were last year. I am planning on sending every Sunday School in the state a supply of report cards in a few days. I am asking that each school report to me by the 5th of the month. I am also asking that each school take an offering to help pay for the report cards and to buy a state banner. So let us not wait too long for that. The earlier we get started, the sooner we will get the banner, and probably you might be the first one to get it into your church. I also ask the pastors to co-operate with me and see our Church grow. I believe it helps the Church grow to get more in Sunday School, so come on, let's do our part.—J. H. Daniels, state S. S. supt., Rt. 1, Box 330, Roanoke, Va.

To whom it may concern: My address is changed from 1411 South 9th St., to 308 Forrest Ave., Mt. Vernon, Ill.—Edmond Austin, clerk.

If any one wants a meeting held, I am ready to answer calls. I am a member of The Church of God and stand foursquare for all her teachings. I hold evangelist license. You can get my standing by writing to our pastor at Dayton, Tenn. H. J. Murphy is our pastor this year.—Your brother in the Lord, E. H. Long, Dayton, Tenn., Gen. Del.

To all our co-workers in The Church of God: I am open for a pastorate. If there is no place open for me to pastor, I will hold some revivals. For recommendation I refer you to S. W. Latimer, E. C. Clark, H. N. Scoggins, E. L. Simmons, or J. C. Jernigan. Write me at Lynch, Ky., Box 153.—O. W. Thomas.

If any evangelist would like to work in this part of the state, let me hear from you and I will do my best to give you full information of the opportunities up here. This is a needy field for gospel workers. Pray that there will be a way opened up for us to build a church.—Orbia Blair, Witts Springs, Ark.

To my many friends scattered abroad: My address at present is Williamsburg, Ky. I am here in a meeting and will be here about fifteen days or longer. Those wishing to write me, address me at 601 Mill St., Williamsburg, Ky.—C. E. Richard.

To The Church of God in Mississippi: Greetings in Jesus' name. I have been selected to serve you another year. It is my greatest desire to serve you faithfully and loyally (as in the past). I have endeavored to give my all to the cause I love. Come on, brethren, friends, let's pull together for the advancement of God's Church. Brethren, let's go. I will announce the district pastors soon, also some other very important announcements. Friends, drop me a line if I can assist you any way.—We are humbly yours for God and His Church, T. M. McClendon, Overseer of Mississippi.

NOTICE

All evangelists: Please do not send in your license for renewal now, as the 1936 license are not to be issued until near Jan. 1. Then too, just after the General Assembly the Minutes are to be prepared for printing, also other general matters claim the attention of the General Secretary; therefore, we ask that you mail your license for renewal to us in December so that they may reach you at the first of the year.—J. H. Walker, General Overseer.

Please direct all correspondence relative to the FOREIGN MISSION work to Zeno C. Sharp, secretary of Mission Board, in care of the Bible Training School, Cleveland, Tenn.

All offerings for missions sent to headquarters, however, should be directed to E. J. Boehmer, General Secretary and Treasurer.

Since Brother E. C. Clark will not be in Cleveland this year, he asked that we relieve him of the work of the secretary to the Board, as it would be so much better for the secretary to live here in Cleveland.—J. H. Walker, General Overseer.

To the Y. P. E. in Oklahoma: I have appointed Brother H. M. Madewell state superintendent and advise that each Endeavor take one offering a month in his behalf and have it ready for him when he gets to your place, as he plans to give three or four nights of each week to that cause. He will be glad to hear from each Y. P. E. leader immediately, stating your meeting night, with all other such information relative to your local work. Address: H. M. Madewell, Seminole, Okla.—S. J. Wood, Overseer of Oklahoma.

We are at Brownington, Tenn., and are glad to report victory. This is a new field and a hard place, but thank God the ice is broken. We baptized one in water and as there is no Church of God here, but a real good place to have one, we are now ready to move on and sow seed somewhere else and let some man of God

come here and reap. So come on over to Brownington and labor in this vineyard. If any one has an opening for us between Winchester, Tenn., and Mobile, Ala., let us hear from you at once. We have a tent, 20x40, we use for the purpose of carrying the gospel. If you want us, let us hear from you. Pray for us.—Evangelist G. L. Stone, R. R. 1, Tullahoma, Tenn.

DISTRICT OVERSEERS FOR THE STATE OF GEORGIA

Atlanta district, U. D. Tidwell, 1018 State St., Atlanta.; Albany District, J. W. Culpepper, Lake Park, Ga.; Alma district, H. L. Sorrow, Alma, Ga.; Augusta district, Y. E. McNear, 1826 Hicks St., Augusta, Ga.; Blairsville district, Thad Puckett, Morganton, Ga.; Buford district, A. H. Griffin, Buford, Ga.; Cairo district, J. B. Weeks, Rt. 4, Cairo.; Canton district, T. L. McLain, Rt. 4, Canton, Ga.; Calhoun district, J. W. Heaton, Calhoun, Ga.; Carrollton district, J. F. Brown, Carrollton, Ga.; Cobbtown district, E. D. Douglas, Milan, Ga.; Davisboro district, B. F. Bratcher, Alma, Ga.; Demorest district, W. T. Harkin, Demorest, Ga.; Dalton district, J. P. Green, Rt. 4, Dalton, Ga.; Fitzgerald district, W. C. Kennedy, Fitzgerald, Ga.; Hazlehurst district, J. A. Hipps, Baxley, Ga.; Lavonia district, C. H. Prince, Lavonia, Ga.; Macon district, Graham Oglesby, Box 487, Macon, Ga.; McRae district, W. M. Livingston, Rt. 1, Milan, Ga.; Piney Grove district, J. R. Sanders, Rt. 1, Odum, Ga.; Rome district, W. H. Black, Rome, Ga.; Statesboro district, Gary Jackson, Rocky Ford, Ga.; Waycross district, J. S. Roberts, 810 Lewis St., Waycross, Ga.; Valdosta district, L. H. Grifis, 507 N. Lee St., Valdosta, Ga.

We have made these appointments pursuant with the requirement of the General Assembly as shown on page 148 of Assembly Minute, and we pray that each overseer will prove a great blessing to the respective districts, and that each pastor and church will co-operate in every department of the work and make this Assembly year the greatest success we have ever had in Georgia.—Yours very truly, J. P. Hughes, overseer of Georgia.

To whom it may concern: My address is now 2040 St. Clair, St., Port Huron, Mich.—Sincerely, Archie McWilliams.

To whom it may concern: My present address is Sylacauga, Ala., Box 644.—W. M. Wood.

To the Sunday Schools of North Carolina: Belmont, N. C., gets the banner for September, with a gain of 109 per cent. Next is Lexington, with a gain of 84 per cent.—C. M. Dunn, State Supt., Erwin, N. C.

Practical Advice for the Christian

G. D. McNAIR

TEXT: "In all things showing thyself a pattern of good works," Titus 2:7.

Beloved, for quite a while this brief message has been on my heart. Sometimes I fear we do not make our sermons and instructions practical for the masses of people. Quite often we preach above the heads of the congregation and then our message is of little value to them. Webster says a pattern means a sample, model, to be copied. Now this advice was given by Paul to Titus, a young preacher, but applies to each of us as Christians. Let us notice a few outstanding features in the life of a Christian.

RESPONSIBILITY OF BEING A CHRISTIAN

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is," 1 John 3:1, 2. Again we hear Paul in 2 Tim. 1:9, "Who hath saved us, and called us with an holy calling, not according to our own works, but according to his own purpose." Not for what we have done but according to His purpose, called with a holy calling. There is quite a responsibility resting upon us as Christians, then we should be very careful in our everyday life. "But as he which has called you is holy, so be ye holy in all manner of conversation," 1 Peter 1:15. Again, "Seeing then all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness. Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?" 2 Peter 3:11, 12. Now this is not my opinion or some one else's, but this is what the Bible says about it. To sit around and listen to the conversation of some of our so-called Christians—well, it's quite different from the advice given by the Apostle Peter. One can hardly tell them from the world. Remember we should in our conversation be a pattern.

"Be ye therefore followers of God as dear children," Eph. 5:1. I wonder if we follow Paul's advice along this line. Too many people have preacher religion. Many people are not following God in this day, but too many are depending on what the preacher says and fail to read the Bible for themselves. Remember we

Church of God people hold the highest standard of any people in the world, and God help us never to compromise or lower the standard but may we continue to hold it high and never fail. In the Church of God are to be found the best people of all the earth "for thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. The Lord did not set His love upon you, nor choose you, because you are more in number than any people; for ye were the fewest of all people," Deut. 7:6, 7. Remember beloved, in all things we are to shew ourselves as a pattern. We are a model for other people, a sample, and we must not fail. Listen to Paul in 1 Cor. 4:9, "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men." The writer of Heb. 10:33 said, "Ye were made a gazing stock both by reproaches and afflictions." Now let us prove ourselves a pattern in this also.

OUR DUTY TO EACH OTHER

Our first duty as Christians is that of love. Jesus said, "By this shall all men know that ye are my disciples, if ye have love one to another," John 13:35. The world is disgusted with the professed Christian of today, because of the backbiting, envy, strife, and malice, that exists among the so-called Christians. They are looking for some one to prove their love for each other and we as the Church of God must lead the way and let our light so shine before men that they may see our good works and glorify our Father which is in heaven. Matt. 5:16. Unless we can prove to the world that we have something better than they, we can never expect them to accept the plan of salvation. If we as Church of God people would love each other as we should and as the Bible teaches, we would soon circle the globe with this glad message of salvation and thousands would accept it. Jesus said, "This is my commandment, That ye love one another, as I have loved you," John 15:12. Again He says, "If ye love me, keep my commandments," John 14:15. And then, "He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him," 1 John 2:4. Beloved, let us be an example to the world in love.

Now please follow carefully. "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee,

thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he neglect to hear them, tell it to the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican," Matt. 18:15-17. Now, beloved, this is the Bible plan to deal with an erring brother or sister, but many, and even some of our people, even preachers, have a different method. They tell everybody about how Brother or Sister So and So does, and the poor man or woman is wounded and driven from God. Even some of our preachers tell the world how some church member is living and how he is going to handle him, without trying to help the poor fellow who needs help and our prayers. "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord. Therefore thus saith the Lord God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the Lord," Jer. 23:1, 2. If we would be more careful and prayerful we would have less church trouble. Let us remember when dealing with some one that we ourselves might need help. May God help us along these lines. Be a pattern. "Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you," Eph. 4:32. Let us follow Paul's advice to the Ephesians by treating the other fellow as we wish to be treated.

OUR DUTY TO GOD AND THE CHURCH

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: so much the more, as ye see the day approaching," Heb. 10:25. It is the duty of us as Christians and members of the Church of God to be prompt to attend church and Sunday School regularly. Beloved, it is as necessary to attend church and Sunday School in order to keep spiritually awake as it is to eat daily to keep our physical bodies active and in good condition. Watch it when and where you may, those who attend regularly keep the best victory.

"Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which he hath pur-

(Continued on page 15)

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INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

ing. We feel that the rumors of war were responsible for this increase in business to some extent and now as war is raging in Ethiopia and Italy, in all probability the United States industry will take on new life. While this will be good for our people, it is sad to think that such conditions have to be brought about by a loss of life. It seems that the whole world is disturbed and the best thing for all Christians to do is to increase their spiritual life and renew their covenant with God and say, "Lord, we are thine. Let come what may, we belong to Thee and to Thee we surrender forever."

MEDITATION

Thank God every morning when you get up that you have something to do that day which must be done whether you like it or not. Being forced to work and forced to do your best will breed in you temperance of self-control, diligence, strength of will, content and a hundred virtues which the idle will never know.

NOTICES

To the Church of God in Arizona and California: I will visit all the churches as soon as possible. Let's begin to pray and work now to make this the best year ever for the Church of God in these states. My address will be Baldwin Park, Calif., until further notice.—W. G. Webb, overseer of California and Arizona.

I would like to know the address of E. S. Starr who had a piece in the Evangel not long ago. I am in bad health, my heart bothers me a lot, and I ask those who believe Jesus will heal, to pray for me.—Mrs. J. R. Hegler, Rt. 3, Mt. Vernon, Texas.

To whom it may concern: We have given up pastoral work for this Assembly year and will be at your services as an evangelist. It is not that we had to do this, but it is the leadings of the Lord. If you desire any references, write Brother H. W. Poteat, 14 Washington St., Belfast, Me. If any of my friends desire to write me, my address will be: T. J. Looney, Berryton, Ga.

To the ministers and clerks in Virginia: You may get in touch with us at our old address, Washington, N. C., until further notice. We will be located in the state at the earliest date possible.—Your humble servant, J. L. Dorman, overseer of Virginia.

To whom it may concern: My address will be Box 72, Bonifay, Fla., until further notice.—D. P. McDonald, district pastor, West Florida district.

Editorials

WE FEEL SO DEPENDENT ON GOD

Greetings to our many friends and readers on the field. The work at the Evangel office is moving along in that good way. The hands are working faithfully and everyone seems to be greatly interested in making this a successful year. We are depending on our friends and the members of the Church on the field to pray for us and lend every assistance possible to make this a successful year.

HAVE I A TRUE HEART?

There are many conditions of heart referred to in Scripture: an evil heart, a vain heart, a wicked heart, a deceitful heart, a dark heart, an impenitent heart, a blind heart, a hard heart, a rebellious heart, a stony heart.

But the exhortation to us is: "Let us draw near with a true heart" (Heb. 10: 22). What is a true heart? A true heart is one in which there is nothing concealed—a heart that is absolutely open and frank. The Greek roots of the word mean "not to lie hidden." A true heart is therefore a heart in which nothing is hidden, nothing concealed. Think of Judas. We are told that he drew near to Jesus and kissed Him (Luke 22:47). But in his heart there was something hidden. There was treachery,—jealousy,—the craftiness of hell, for it was a Satan-possessed heart. But we are told to draw near to God with a HEART in which nothing is hidden.—The S. S. Times.

TROUBLE AND CONFUSION OVER ALL THE WORLD

Trouble may give us a new vision of the Lord Jesus. Much depends on how we face it. When the disciples were laboring with wind and wave in the dead of the night on the Sea of Galilee, the Lord Jesus had not forgotten them, for "he saw them toiling in rowing" (Mark 6:48). As soon as He saw that they needed His

special help, He came down from the mountain and went right out to them. But a foolish fear added greatly to their real troubles, for they had lost sight of His miracle-working power, they did not recognize Him, and they even thought that He was a spirit. The Almighty One, who only a short time before had miraculously fed the five thousand, was coming to them across the element that seemed about to engulf them. Then through the darkness, and above the pounding and lashing of the waves, came that wonderful greeting, "Be of good cheer: it is I; be not afraid"; and in a moment the storm was over. When we are "tossed about, with many a conflict, many a doubt," do we look for Him, do we listen for His tender, cheering voice, do we expect to see His power displayed on our behalf? He "remembered Noah," and the disciples, and He remembers us. Surely, with John Newton who had struggled through many a storm at sea, we can sing:

*His love, in time past,
Forbids me to think
He'll leave me at last
In trouble to sink:
Each sweet Ebenezer
I have in review,
Confirms His good pleasure
To help me quite through.*

The S. S. Times.

FINANCIAL CONDITIONS OF THE WORLD

"The Editor and Publisher" for October gives the full account of the sales and business of most every prominent firm in the United States. It states in the headlines that October business has started off well. It shows that business has increased from five to twelve per cent in most all of the leading firms, and if these reports be true, and we do not doubt it, financial conditions are gain-

Angels and Their Mission

By E. L. TERRY
(CONTINUED)

(3) All that is well; all that is wonderful, but the best of all is that it is all wonderful, to a far more wonderful and a far more blessed end, for the four mighty angels with all their gates, all their keys, all their power over wind and sea, over earth and all that earth contains, they are all at the command of that other angel who carries in his hand the seal of God. Hear him then as he ascends kindling out of the east, "Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of God in their foreheads." His errand is to those saints of God who are still upon the earth and whose sealing is to be carried on and completed under his special care. He is sent forth to minister grace and to order and administer providence to all those saints and servants of God who are being specially and speedily sealed for their translation to heaven and for their presentation without spot or blemish before God in love. This angel who has the seal looks on all of God's saints on earth with eyes that see their hidden saintliness, the true nature of it, the exact stage of it, and just what it still wants to perfect it, as well as just when and how its full perfection is to be accomplished.

And as the angel with the seal communicates with and gives his commands to the four angels of the winds, we come to see how grace commands and is supreme over providence, and how the angels of providence rejoice to subserve the angel of grace and of a sealed holiness. Earth in this view takes all her orders immediately from heaven, and heaven again takes her orders from Him who has the seven-sealed book in His hand. All earth's gates, her north gate and her south gate, her east gate and her west gate, they all wait, are all opened and shut, are all shut and opened at the word of the angel with the seal. The great gateways of the earth are filled with hurrying feet, and again they are as silent as the grave, just as he signifies it to be. Every door that lets in joy and sorrow on the sons of men, and especially on the saints and servants of God, he keeps the key of it. The four great watchmen wait for his descent and his signal more than they watch for the morning.

At the same time, masterful and clothed with authority as this angel is, he does not say, he does not assume that he seals all God's servants in his own strength and in his own office alone. No, he takes all his four brethren along with him. He acknowledges them, he claims

them and counts on their co-operation. "Till we," he says, "till we have sealed God's servants." The ascending angel carries the seal, but the four stationary angels, the four storm-gate guardians, are his assistants and his co-workers and are indeed his indispensable forerunners. They make ready his sealing work for him. He comes but to gather up and to finish what they have begun and carried so far on. For we know now that these powerful four are they who with their four winds surround our lives with awaking, alarming, arresting, and sanctifying providence. These are they who warn us not to build our nest in any forest on the earth. These are they who speed up and down and overrule our own world of tribulation. These are they whose blessed ministry all the saints celebrate with the psalmist who said that it had been very good for him to be afflicted. These are they whose ministry of trial and tribulation did so much for Job and for Jonah in the Old Testament, as well as for our Lord Himself and for all His apostles in the New Testament, "Hurt not the earth," said the angel from the east, "till we (the angels of providence and of grace) have sealed the servants of our God in their foreheads."

(4) But "the seal of the living God," just what is that? What is it but (so to speak) the Royal Signet ring of Heaven? That seal has been worn on the arm of the King Eternal, Immortal and Invisible ever since that day when the only wise God, to whom be honor, and glory for ever and ever, first chose a people for Himself. He set it then as a seal upon his heart till all His covenant people should be gathered in and brought home in holiness and in love. That seal bears on its face an image that no earthly artificer can counterfeit, for its secret device is the perfect image and likeness of Jesus Christ, the Son of God, and its signature is the new covenant name of the Father Himself. And that the ascending angel has that seal in his hand shows us what an angel he is, how much he is trusted, what a rank he holds, and on what an errand he is sent out. It shows also the surpassing grace that comes to that servant of God on whose forehead this angel sets this seal, for when set on any man's forehead it certifies to heaven, earth, and hell those that man henceforth is. "He is mine," says Almighty God before heaven, earth, death, and hell. "I have called him with an everlasting love. I have called him. I have justified him. I have sanctified him and I

have filled him with the Holy Ghost. He is mine. He is mine. He is mine."

Please look at John 14:16, 17. "And I will pray the Father and he shall give you another comforter, that he may abide with you forever; even the spirit of truth whom the world cannot receive because it seeth him not, neither knoweth him, but you know him; for he dwelleth with you and shall be in you." Eph. 4:30, "Grieve not the holy spirit of God, whereby ye are sealed unto the day of redemption." Now the Holy Ghost or the Holy Spirit is in our hearts but when we cross over death's river (Jordan) we have no need of a heart, so instead of the Holy Ghost in our hearts, then as Revelation says, it will be on our forehead. Jesus will be there at the water's edge to receive His own. Oh, glory! What a happy time that will be. (When my life becomes a burden and I'm nearing chilly Jordan, O thou Lily of the Valley, stand by me.) And the setting of this seal on the forehead of a saint of God on earth is the last, the last and the supreme, act of divine grace upon that saint till grace rises above itself and becomes glory.

(1) Now there are some secret legends graven on and suspended from the great seal of the King of Glory, secret legends that we should all have transcribed upon our hearts. Dear in God's sight is the death of His saints, is one of those legends. That fine legend is to be read in letters of deepest gold on that seal. Yes, dear to God is that day, because He knows all that that day is and is to be to Him and to His saints. And that day is dreadful and not dear to us just because we are still on the earth and not in heaven with John, for that day, like every day, has two sides, an earthly side and a heavenly side. The day of the death of one of God's saints is only called death on earth, for it is the day of their final deliverance. It is the first day of their deathless life in heaven. It is the day of their full coronation. The last touch the sealing angel puts to a saint's forehead on earth may be put on amid storm and tempest and a great darkness. It often is, it always is, that the angel with the seal descends to perfect his work on the wings of the storm wind, and that wind, as if to deliver its last blow to that saint's awakening, and to the sorrow that has been his salvation, makes all things rock and reel beneath him and around him on the day of his death as never before, but that is just because this is the

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The Jews Returning Home

By J. B. CONNER

THE one sign of the returning home of the Jews is to let us know that Jesus will soon return for His people. The sign of the Jews is the last one that will be given. They are returning to Palestine at the rate of approximately 3,000 a month, some months 3,500.

The present Jewish population is nearly 200,000, or approximately one-sixth of the whole.

With unmitigated zeal these Jews have been transforming the land. Palestine is the most rapidly changing country in the near East. Missionaries from there, as you know, state that it is being modernized. There is a remarkable industrial development. The antiquated methods of agriculture are being exchanged for those of western efficiency. Unproductive land has been reclaimed. Cities are being improved and enlarged. Modern methods of communication and transportation are being widely used. It is indisputable that the credit for most of this development is due the Jewish people. They have the wealth, ability and the initiative to undertake such a task.

In the acquisition of land for agricultural purposes they have bought great tracts, much more than the Miami rush in '25 and '26, much of which is the very best in the country. The total land owned by the Jews is over half a million acres.

There is much resistance to Jewish aggression on the part of the Arab politicians. The economic situation in Palestine is slow but, I believe, surely passing into Jewish control. They have established banks and loan companies, and have monopolized certain lines of merchandise. One public utility—the production and supply of electric current—is almost entirely in the Jewish hands. The professions of medicine, dentistry, and law are overcrowded through the influx of the Jews; the same in engineering and technical lines.

As we all know, the country is not yet governed by the Jews, although many of them do occupy important posts in the Palestine government. We know the land is governed by the British whose administration of Palestine is, no doubt, influenced by the Jews. The Jew returning home is interesting. This is the last sign of the coming of Jesus. They are returning home to confirm the covenant with Antichrist. He will be cast out of his grave like an abominable branch (Isaiah 13:18-19; Rev. 6:1; 13:5-18; 14:8), the beast that was before John's day

and was not living at John the divine's day, A. D. 96, but was in the bottomless pit at that day, and is there right now, but shall ascend up out of the pit, at the coming of Jesus for His Church, and go into perdition. O God, help all of us to be able to enter the chambers, and shut the doors about us, and hide us for a week (seven years), as it were for a little moment, until the dark night and its indignation be overpast. Think about the Lord coming out of His place to punish the inhabitants of the earth for their iniquity. The earth shall disclose her blood, and shall no more cover her slain. Isaiah 27:20, 21.

Can you see the destroyer of the poor Gentiles almost on his way? The land is desolate but not to what it will be when the man of sin comes forth from his place.

The question is often asked who this man is. I believe, in my weak way of thinking, it could be no other but Antiochus Epiphanes. We find he became king of Syria in 175 B. C. He was determined not only on the complete subjugation of Palestine, but on rooting out Jewish faith and practice and making the Greek cult paramount throughout his empire. He captured Jerusalem and proceeded to desecrate the sacred places. An altar to the Greek deity, Zeus, was set up in the Temple; swine were offered, as we all know, in sacrifice, and their blood was sprinkled on the holy place.

To make the work complete, all the copies of the law that could be found were burned. He also demanded that the Jewish priests should take part in the desecration by offering sacrifice to Zeus. He profaned the Temple and terribly persecuted the Jews. I can't remember the number just now, but many Jews lost their lives in and around the temple by Antiochus Epiphanes' army of Syria.

I believe he will dominate the earth during the great tribulation. So we see the poor Jew is returning for his persecution at the midst of the week. Dan. 9:27; Rev. 6:4; Rev. 19:20; Dan. 7:8; Rev. 7:14, 15.

Famous astronomers assert that the earth might become like Mars in the near future. As we all know, Mars' atmosphere only contains oxygen. The earth contains oxygen, nitrogen, and hydrogen. Well, if the earth becomes like Mars in the near future, she will not retain nitrogen nor hydrogen. These substances in the air make human and all animal life possible. Is it not possible that God has

permitted the wise men and astronomers to see the terrible day when Jesus will take us away from this earth, and the seventh angel will pour out his vial into the air and the voice out of the temple will say, "It is done"? Rev. 16:17.

Born Blind In Right Eye, Can Now See

I am praising God for healing my right eye which has been blind all my life. On June 16 Brother Rouse had a healing service at the Wimauma camp meeting and I was prayed for and received my sight. I came to Cortez, Fla., in June 1921 a holiness fighter. In 1929 and 1930 I had two strokes of paralysis. Sister Sadie Pearce was staying at my home at the time and she fasted and prayed for God to heal me and He did. The dear Lord saved, sanctified and filled with the Holy Ghost and I united with the Church of God and I have tried to live right ever since.

One dark night in 1931, when Brother Jesse Danehower was our pastor, he prayed for me that God might heal me of rheumatism. I had had it all my life and was swollen at this time from my neck all down my arm. The Lord healed me instantly and I haven't had an ache or pain from it since. Thank God. I have been healed of various things at different times. I was healed once when I was cold to my waist. It was a wonderful experience when the Lord healed me after I had seen a band of angels and got close enough to hear them singing and see them dancing, but I have never had such an experience as when the dear Lord gave me sight in my right eye on Sunday evening, June 16. As Brother Rouse laid his hands on me the power of God went all through my whole body and I never had such a sweet feeling before. I have been trusting the Lord for over five years and the way gets sweeter.

I praise the Lord that my wife has salvation. Pray that our children will also get salvation.—Albert Carver, Cortez, Fla.

Note of confirmation to the above testimony: As to Brother Albert Carver being born blind, I can only say that I have his parents' word, but I do know that he has been blind since my acquaintance with him in April, 1935, and I was in the healing service he speaks of and know he was healed and sees now, to date, Aug. 31.—Humbly, Chas. H. Shaw, pastor.

Feeling and seeing our weakness is all right, but doesn't give us any reason for becoming discouraged or excusing ourselves from doing our duty, when God has promised to be our strength, wisdom, and salvation.

Requests

Saints, pray for my father, Charles Ace Randolph, whom I have not seen in several years. He was last seen in West Virginia. If any one knows his present whereabouts, please ask him to get in touch with me. Also pray for my husband who still lives in sin.—Gladys (Randolph) Williamson, 4461 Harding Ave., Detroit, Mich.

Please pray for us at Greenville, N. C. We have no place to worship and are trying to get a lot on which to build. We are only a small band of members and will appreciate your prayers.—B. G. Pomroy, c/o Mrs. J. J. Parker, Rt. 1, Greenville, N. C.

Dear saints everywhere, pray a special prayer for a little girl seven years old who has never walked or talked, can't even sit alone. We are trusting God. Please don't pass this by unnoticed. Her mother is dead and her brother is not in the faith.—L. J. Alexander, and family, Vardaman, Miss., Rt. 3.

I have rheumatism in my left leg and I feel bad in body all the time. Pray for me to be healed.—W. G. Rembert, Burnside, Ky.

Please pray a special prayer for my little boy. He has been hit with a car and is hurt inwardly.—Mrs. G. P. Vaughn, Wallins Creek, Ky.

Please pray for us here in Illinois. This is our second church in pastoral work. God was with us at Edgehill, Ga., and I believe He will be with us here at Mt. Vernon. I have already learned that the saints of Illinois have the same Holy Ghost that the people of Georgia have. Don't forget to pray for the little band at Mt. Vernon.—Melvin C. Smith, pastor.

Please pray a special prayer for P. Q. Davis of Kentwood, La. He has been suffering for several days.—Bertha Davis.

We are in a revival at Pensacola, Fla., with Sister Lucia, evangelist. God is blessing. Pray for the meeting.—Mrs. McKinley, pastor, 1502 W. Jackson St.

Pray for God to heal my baby,—Neal Dean Steep, Naugatuck, W. Va.

Pray for God to heal me.—Marinda

Marcum, Naugatuck, W. Va.

Please pray for me to be healed if it is the Lord's will. I am trusting Him fully and know He is able to heal. Also pray for my unsaved husband to get full salvation before it is too late. Pray that I will hold out faithful.—Your sister in Christ, Lurlie Swindle, Golden, Miss.

One of our friends fell about eight feet and it knocked his shoulder out of place which caused him much pain. He asked the saints of God to come and pray for him and we did. The dear Lord looked down in mercy and gave him ease. I begged God to spare him for I knew his precious soul would be lost if he died. God came on the scene a night or two after that and saved his soul. He

is now begging for a closer walk with God. All pray for him, also his wife and children. Also ask God to fill the writer of this request with the sweet Holy Ghost.—A sister in Christ who loves the dear old Church of God and her teachings.

We are in a great revival in Woodruff, S. C., near the Northside schoolhouse in the Brandon Mill village. All pastors and musicians near are invited to come and help us out. Pray for the meeting.—Margaret Jacobs, evangelist.

Please pray for me as I am unsaved. Also pray for my healing as I have some kind of skin trouble I can't get rid of and the doctors can't cure.—From an unsaved friend, Chattanooga, Tenn.

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CLEVELAND, TENNESSEE

God's Divine Nature, With These Eight Elements, Will Keep One From Falling

WHEREBY are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And besides this, giving all diligence, add to your faith VIRTUE; and to virtue KNOWLEDGE; and to knowledge TEMPERANCE; and to temperance PATIENCE; and to patience GODLINESS; and to godliness BROTHERLY KINDNESS; and to brotherly kindness CHARITY. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall," 2 Peter 1:4-10.

The Apostle Peter, being filled with the Holy Ghost and having the eye of faith, could see some of the conditions among God's people, how some would fail to stand true to God and would fall from grace (or the faith), so the Lord Jesus suffered him to speak these warning facts, showing just how and what it would take to preserve one (or His children) from the fall. Now we have found the right way to be secured for the soon coming of the Lord. We understand from the Bible that we could not be saved and please the Lord trying to be a partaker and follower after the two—God's divine nature and the world's carnal nature. They will not mix, neither will they agree in one. "Ye cannot serve God and mammon," Matt. 6:24. "Ye cannot be partakers of the Lord's table, and of the

BY W. L. FORD

table of devils," 1 Cor. 10:21. Read 2 Cor. 6:14-18 and you will find that we have to be a separated people from the unbelievers before the Lord will receive us as His sons and daughters.

After we have abstained from all appearance of evil, the Lord will sanctify us. 1 Thess. 5:22, 23. We are then free from the worldly nature of carnality and we have God's great promises before us. Acts 1:14; Luke 24:49; Acts 2:39; a promise of eternal life, 1 John 2:25, so then He hath called us to glory and virtue, coming to the standard of Christianity, God's divine nature.

The word "God" means here the "Supreme Being, Creator of the universe, Jehovah, the Master of all that is in heaven and earth." The word "divine" means "sacred, holy, heavenly." The word "nature" means "native character, sort, or kind," and is a representative. Now as we have been taken out of the worldly nature of carnality, and made partakers of God's divine nature, to be kept thru His nature (to keep from falling from grace), we have to take God at His Word and add to our faith virtue, etc., as it is written. "But we beseech you brethren that ye increase more and more," 1 Thess. 4:10.

The eight elements given in 2 Peter 1 will keep one from falling. It would be good to examine yourself and see if you have each of these well mixed in your life; if not, you may have time to add by quick work, for our Lord will soon come and will not tarry. Be watchful and "add to your faith virtue," which is fortitude, steadfastness, determination to stand in cleanness and right "And to virtue

knowledge;" this comes by the studying of the Word of God, not once in a while, but regularly and systematically thru prayer. "And to knowledge temperance," which means self-control, to be able to control yourself in time of temptation, provocation, trouble, etc., being calm, prayerful and gentle, trusting in the Lord. "And to temperance patience," meaning being cheerful, enduring, no matter how great the trials are, cheerful because it pleases God for you to have a faithful and strong character. "And to patience godliness," that is, growing in the likeness of the Lord, in reality and purity. "And to godliness brotherly kindness, which is that good old, loving disposition which should exist among real brothers. "And to brotherly kindness charity," which brings an unselfish desire to do good toward others even at the cost of great sacrifice on yourself. Charity is the bond of perfection, Col. 3:14. Now if these things be in you (2 Peter 1:8), and you do these things, you shall never fall (2 Peter 1:10). Make your election sure, v. 10. When we realize that this is exactly against the worldly nature of carnality, we know that it will develop a great warfare, but oh the promises of God! Heb. 13:5, "I will never leave thee, nor forsake thee." "For it is written, The Lord is a man of war, the Lord is his name," Exod. 15:3. He that shall endure to the end the same shall be saved. Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul, for he saith, "Behold I come quickly, and my reward is with me to give every man according as his work shall be," Rev. 22:12. Even so come, Lord Jesus. Amen.

LEANING ON GOD'S PROMISES AND READY TO GO

My address for 1936, the Lord willing, will be Berryton, Ga.

I haven't moved yet, but I'm ready, watching and waiting for the old moving wagon just any time, tho. I am contented to wait as my Father presses my memory with His precious promises. I can say with old David, Bless the Lord, O my soul, and forget not all his benefits; who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies: who satisfieth thy mouth with good things so that thy youth is renewed like the eagle's," so I just lean on His precious promises and wait.

Here are some that we will take: John 3:16; Phil. 4:19; Isa. 41:10; We are told that there are thirty thousand. They will be at home in eternity. Isa. 40:8. The

grass withereth, the flower fadeth: but the Word of God shall stand forever. Following these will be placed praises in testimony and song, for heaven will be full of hallelujahs. Rev. 19:1, 4-6; Rev. 5:9-12; Ps. 147:7; 48:1.

Some thought must given to apparel when preparing for a journey. I was assured that by His grace I may be clothed with humility, 1 Pet. 5:5; ornamented with the meek and quiet spirit, 1 Pet. 3:4. My wrap is the garment of praise. Isa. 61:3. I will no longer need the shoes so long worn, Deut. 33:25, for I shall have passed the rough places and hard climbs, but my feet shall be shod with the preparation of the gospel of peace. Eph. 6:15. There are many crowns offered but the one given me was that of rejoicing, 2 Thess. 2:19, most appropriate to wear

with the garment of praise. I shall take my basket of fruit, Gal. 5:22, 23, BUT it must be perfect. 1 John 4:18. Isa. 26:3, 4; Jas. 1:4.

He (the Lord) travels by air. How shall I travel? By air. Ps. 104:3; Isa. 19:1; Ps. 18:10; Isa. 40:31. I shall not be afraid. Ps. 23:4. I know my Pilot. 1 Tim. 1:12. There will be no crash for He controls the power. Matt. 28:18. Do you ask me how I can afford it? I am a member of the royal household. Rom. 8:16, 17. I am registered for the journey. Luke 10:20. And I am rejoicing because my name is written in heaven.

This will not be dark landing like we have here sometimes, for there will be no night there. Rev. 22:5. I need not tell you that I get a little homesick sometimes,

(Continued on page 14)

MISSIONS

MISSIONS

F. B. BELL, Colored

TEXT: "Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross." Phil. 2:5-8.

From the reading of the above verses, we are found to acknowledge that Jesus was a missionary indeed. As my mind travels over this vast earth on which we live, I behold in my imagination the seething masses of humanity burdened with the hand of depression, many of them staring starvation in the face. Many of them have listened to the cries of their children for bread and clothes, yet are unable to bring them relief until they are almost ready to give up all hope and sink down into the great chasm of despair. They are tired of life and what it holds for them. Such people call friendship fake. They have lost respect for love and order. Some have attended some churches and found most of them filled with cold backsliders, formal members who perhaps are none the worse than their pastors. Others have never heard a gospel message or the sweet songs of Zion.

I was blessed to travel over about twelve different states, and throughout these many states I found many hungry souls, not only for food or clothing, but hungry for good old gospel messages. So I thought, since we have so many good evangelists in our local churches it seems as though, so far as souls needing to be saved, they have forgotten their calling. I found on this same trip many souls who know nothing about Sunday School. They have never heard a real prayer. Oh, my God! Who is responsible for these souls? It is true we cannot stop the hand of depression, we cannot feed and clothe the millions of the earth who are in need, but we can give to them the gospel of Jesus Christ, which will prepare them for any and all circumstances of life.

The text says, "Let this mind be in you which was in Christ Jesus." Jesus left His home with all its comforts, with its angelic host, with a possession there that He thought it not robbery to be equal with God, and humbled Himself to the extent that He was willing to take upon

Himself the form of a servant, live in the world as a man. Also He was a servant of man. He was willing to suffer as a man. Jesus was a missionary! He commissioned His disciples to carry the gospel into all the world. "As thou hast sent me into the world, even so have I also sent them into the world," John 17:18.

My dear brothers, sisters, and friends, there is no way around it. This commission is on us. Jesus Himself placed it upon us. That prayer is just as much to us today as it was to those who were living in Jesus' day. Jesus left us an example that we should follow in His steps. It is true all of us cannot go into foreign fields; also all aren't called to preach, but all can help in some way to carry this gospel to lost souls. Let us all rally to the front with the missionary spirit and see our missionary work go over the top. We are responsible, as an individual, in sending this gospel to the poor, perishing souls whose cries are ascending to heaven's throne, and God is sending those cries back to us.

Who will give? Who will go? It is true that it takes some one to give and some one to go. Oh Lord, help us to awake to our calling. I trust that this will awaken true-hearted souls to their calling.—Yours faithfully in the Lord.

Work Moving On

TURKS & CAICOS ISLANDS, B. W. I.—To the Evangel readers. I am praising God this moment for keeping me from all filthiness of the flesh, the doctrine of devils and many other things which will bring harm to me.

I would like to make a brief report of my trip to Nassau, Port de Paix and Inagua, but my time is short and I trust by the blessings of God I will be able to let you all know next time. But I can say this, when I arrived in Grand Turk I met the few saints there, who I left in charge of Sister Sarah E. Tucker, going on fine. That is worth while noticing. Please pray for us.—A. W. Rigby, overseer.

Missionary Work in P. E. I., Canada

CHARLOTTE, P. E. I.—"Go ye into all the world and preach the gospel."

Sister Florida Brown, my husband and I arrived on Prince Edward Island July 15th. We stopped first at West Devon and were in a few days' meeting there. Brother Glenn, the dear saints and good friends of the Church of God are work-

ing hard to finish their new church building. If you have a big heart, a real missionary spirit and want to do something big for God and His Church, send a big check to the Mission Board saying it is for Prince Edward Island, Canada. What we do must be done quickly.

Lift up your eyes and look on the fields for they are white already unto harvest.

On July 29th we came to Charlotte-town, the capital of this lovely little island. Not knowing any one here, we did much fasting and praying in the cool shades of the lovely spruce and pine which are plentiful along the highways. After sleeping in the car four nights, we were welcomed into the home of a dear old widow who would trust us for a week's room rent. We've had some lovely street meetings. We rented a hall and chairs, had our first service last evening. There were eleven present, among that number was a woman who had not attended meeting in twenty-five years.

There is much to be done here, not a Holy Ghost person in this town. Some one's soul will be required at one's hands if we fail to do our best. Please pray for us and the battle here.—Evangelist Maud Largin.

NOTICES

To whom it may concern: My address is changed to Box 124, Marion, N. C.—Humbly D. H. Delk, pastor, Church of God, Marion, N. C.

The ministers' meeting of The Church of God in Georgia will meet Nov. 19th, 7:30 p. m. at The Church of God in Macon, Ga. We first announced the meeting for Nov. 26th, but as that is so near Thanksgiving, we thought best to change the date.

We hope to meet all the bishops, deacons and evangelists on the above date so we can get thoroughly organized for the work that is before us. We shall expect to do something definite about the purchase of land for a camp ground.

Brother Graham Oglesby, pastor of the church in Macon, has promised free entertainment for all the ministers who attend, and we shall expect every preacher and deacon in the state to meet us there.

Remember the date: Nov. 19th, 7:30 p. m., and we will continue as long as necessary, probably two or three days.—J. P. Hughes, state overseer of Georgia.

SPECIAL

PHENIX CITY, Ala.—We now have a nice place to worship. We have moved into the brick church known as the Nazarene church. The Lord is wonderfully blessing and the Sunday School is growing. Please pray for the work here.—E. C. Smith, pastor.

REVIVALS

MARIETTA, S. C.—We held a four weeks' meeting in which souls were blessed. A goodly number were saved and sanctified, twenty-five filled with the Holy Ghost, eighteen baptized in water and nineteen added to the church. We thank God for Brother and Sister Hanvey, also for the other saints who helped in the meeting. This is a new field but God is blessing. Pray for us.—A sister in Christ.

LEPANTO, Ark.—A wonderful revival was held at Lepanto with Brother J. H. Moore, evangelist doing the preaching. The meeting ran just ten nights but eight were saved, five sanctified, five filled with the Holy Ghost, twelve baptized in water and five added to the church. The saints have been revived. Pray for the church here that we will ever do God's will.—Yours in the Master's service, Hattie Scoggins.

CLEM, Ga.—We thank the Lord for the revival held here. Brother and Sister O. H. Mitchell from Shannon, Ga., also Sister Willie Mae Williams from Lindale, Ga., conducted the two weeks' meeting. Five were saved, three sanctified, three filled with the Holy Ghost. The last night we took the Lord's Supper and had feet washing. The power of God was manifested in a wonderful way. We desire your sincere prayers that we will stay humble.—A brother in Christ, G. W. Phillips, Jr., clerk, Rt. 4, Carrollton, Ga.

MOOREFIELD, W. Va.—Only July 2nd the writer assisted by his wife and Sister Carmenitta Best of Bayard, W. Va., launched a revival in the little city of Moorefield. The revival lasted two nights running seven weeks. Twenty-eight came to the altar for salvation, a goodly number claimed sanctification and some lay under the power. Surely God was with us. We set a church in order with sixteen members with some to be transferred. Ten were baptized in water. We organized a nice C. of G. Y. P. E. the 1st night. We also have our Sunday School literature ordered and plan to start soon as the literature comes. We earnestly ask all the good saints everywhere to please pray for us and the work. This is a new field.—J. M. Kile, evangelist.

PINE BLUFF, Ark.—Sister Stella Watts of Truman, Ark., closed an interesting and soul stirring meeting at this place. Two were saved, eight added to the church and several testified to being

healed during the services. Interest was good. This is a hard place but thank God I believe if we will stay close to Him He will reward our efforts. Pray for us.—Your brother in Jesus' name, Otis J. Haynes.

ODUM, Ga.—I praise the Lord for the way He blessed in the Piney Grove Church of God camp meeting. This is the most wonderful camp meeting we have ever had. Brother J. R. Sanders conducted the meeting. Brother L. G. Rouse was with us several nights and there were wonderful healings. Thank the Lord!—A brother in Christ, L. V. Buil.

ST. ELMO, Tenn.—A revival closed at Kellys Ferry Church of God Sept. 14 which was a wonderful success. Twenty-one received the Holy Ghost, fifteen were added to the church and several baptized. Brothers Floyd Erwin, pastor, and J. S. Douglas helped me with the preaching. The meeting ran five weeks.—A brother in Christ, E. S. Sexton, clerk.

MT. AIRY, N. C.—We thank the Lord for the revival held here with Brother Max L. Atkins in charge. Several prayed thru and the church was wonderfully revived. Six were added to the church. Brother Atkins organized a Y. P. E. with thirty members. We surely have a good pastor, Brother M. H. Lamb and we highly appreciate him. Pray for the church to rise and shine as never before—Ellie Collins.

TELLICO PLAINS, Tenn.—We had a four weeks' meeting in which two were saved, four sanctified and many revived. We had good interest and good attendance. Brother Avery Lane was in charge.—Your humble sister in Christ, Martha Hamilton, clerk.

JOINER, Ark.—We praise the Lord for the revival held here by Brother L. A. Harville in which eight were saved, three sanctified, five baptized in water and added to the church. Pray that the Lord will provide a building for us.—Mrs. M. A. Adams, leader.

CHAPMAN, Ala.—On Sept. 3rd Brother Colon Dunn and wife came to Chapman, Ala., and began a meeting and singing school which were enjoyed. My heart rejoiced more than it has since God took my companion home to glory. Brother and Sister Dunn have been a blessing to the Church of God in South Alabama. May God bless them.—Mrs. Ola Mae Corley.

CHESTER, S. C.—God is still blessing in Chester, S. C. A revival was held at the church here with Brother Lee of

Fort Mill doing the preaching. Fifteen were saved, and sanctified, seven filled with the Holy Ghost and four added to the church. Since then fifteen more have been saved, ten sanctified and eight filled with the Holy Ghost, six added to the church, and fourteen baptized in water. This was a new church set in order last November so pray for us here.—C. F. Fortner, clerk.

WESTMINSTER, S. C.—We praise God for the revival held at Westminster, S. C., with Brother W. L. Edgar in charge, assisted the third week by Sisters Myrtle Whitehead and Pauline Jackson. Twenty-two were saved, sixteen sanctified, seven baptized in water, five filled with the Holy Ghost and a church was set in order with thirteen members. The Church of God here is on fire for God. I have been in The Church of God only a few weeks but surely am enjoying myself with the people of God. Pray that we will stay humble and obey the Lord.—A sister in the Master's service, Mrs. J. T. Fricks.

WASHINGTON, Pa.—Brother Flinchum, the pastor of The Church of God, and his faithful members here and from the church at Claysville, Pa., closed a seven weeks' tent campaign here Sept. 5th. He had the able assistance of Evangelist D. B. Hatfield of Verdunville, W. Va., and Daniel Hanley of Philadelphia, Pa., assisting in the music with his guitar and accordion.

Brother Hatfield brought some wonderful messages. He is a very consecrated young man and God blessed his ministry in the salvation of twenty-three precious souls, seven sanctified and six filled with the baptism of the Holy Ghost.

Brother Hanley is also a very promising young man. He expects to enter school to prepare himself for a singing evangelist. A number of other ministers and workers were in attendance. People came for miles to attend this meeting. This was a wonderful meeting and Brothers Hatfield and Hanley have a hearty invitation to return for another campaign.—J. E. Bane.

HENDERSONVILLE, N. C.—A revival began at Unicoi, Tenn., Aug. 25 conducted by the writer and wife. We had a very successful revival according to the way we found the spiritual condition of the church. The revival ran two weeks. We had special music throughout the revival. Brother Jones, the pastor, stood by us for which we thank the Lord. We are in the work continually so we are open for calls.—We will try to answer all calls.—Albert Teaster, Rt. 3, Box 203, Hendersonville, N. C.

ROCHESTER, Tex.—We had a wonderful revival conducted by Brothers W. E. Mitchell, pastor, Clyde Fitzgerald and Sister Perney Bradley. The song service was conducted by the Toles brothers. Twelve were saved, ten sanctified, six filled with the Holy Ghost, and eleven added to the church. We ask the saints everywhere to pray for us. The Lord has blessed us with a church building, parsonage and three lots.—Walter Rinehart, clerk.

* * *

CHILHOWIE, Va.—God is pouring out His blessings on the saints of God at Chilhowie. Last Sunday night, Sept. 1st, we had a wonderful time. Three received the Holy Ghost. Since then three have been saved, three sanctified and two filled with the Holy Ghost in just our regular services. The church here is rising and shining for God. Please pray much for us here that the Lord will continue to bless. We praise the Lord for healing our pastor of heart trouble a few days ago. We can never praise the Lord enough for what He does for us.—Your sisters and brothers in Christ; Joe B. McCracken, reporter, Meadowview, Va.

* * *

PARIS, Tex.—A six weeks' revival conducted by O. L. Crow of Ranger, Tex., and L. T. Waters of Paris, Tex., came to a close with great success. God surely blessed every effort put forth. Unnumbered souls were saved and sanctified, fifteen filled with the Holy Ghost, sixteen baptized in water and and twenty-two added to the church. God set His approval on the services several times. Men and women's hearts were really stirred in Paris. The Burnett sisters were with us throughout the meeting to render special singing. Tiny Roberts from the Rio Grand Valley was our pianist. We are praying that it will be God's will for Brother and Sister Waters to come back to Paris to be our pastor for we surely do love them. We desire the prayers of God's children that each one will hold fast to that which we have until Jesus comes.—Mrs. Jesse Warren, Paris, Tex.

* * *

KIRKSVILLE, Mo.—Sister Effie Wills held a revival here, beginning Sept. 8th and closing Sept. 26th. Two were saved, one filled with the Holy Ghost and five new members given the right hand of fellowship in the Yarrow, Mo., church which is soon to be disbanded and transferred here to Kirksville. Please pray for our church that it might grow, that this might be a soul-saving station for Jesus.—Vivian Watts, clerk, 1409 E. Jefferson St.

* * *

PHILADELPHIA, Pa.—A three weeks' revival closed at the North Philadelphia Church of God with good suc-

cess, in charge of Sister Clara Mullikin, evangelist. God blessed throughout the services. We were sorry to see Sister Mullikin leave. Seven were converted, one sanctified, five added to the church. Pray for this work here. It is the only white work in Philadelphia. Pray that we may continue to lift the Church of God standard.—Yours in His service, Brother and Sister Hanley.

* * *

TAYLORSVILLE, Ga.—The Church of God at Brice, Ga., had a two weeks' revival in August in which eight were filled with the Holy Ghost. Brother L. B. Maxwell has worked hard for us and God has surely blessed them. We have thirty-three members who are one hundred per cent Church of God. The writer is just sanctified so pray much for me. We would like to have some good preacher to help Brother Maxwell.—Your brother, J. O. Maxwell, clerk, Rt. 1.

* * *

Dear saints, we praise God for the wonderful blessings He has bestowed on the saints at this place. Brother Allen held a three weeks' revival and we feel that much good has been accomplished. We observed the Lord's Supper. The power fell and we were greatly blessed. We are encouraged to press on. We thank the Lord for the parsonage. We regret that Brother Roy Kerce, who is our pastor here, will soon be leaving us, perhaps for new fields. We have learned to love him and family very much. He has proved to

be very faithful and we thank him and pray that God will bless him in his work.—Your sister in Christ, Mrs. Mary Pendland.

* * *

N. CHATTANOOGA, Tenn.—We closed a revival at North Chattanooga with Brother Odis Smith of Dillon, S. C., in charge of the preaching. The meeting was a success. Several were saved, sanctified and a few received the Holy Ghost. The entire church seemed to be blessed and built up in a spiritual way. We learned to love Brother Smith and was glad to have him at the church and in our home. We bespeak evangelistic success for him wherever he goes.—E. L. Simmons, N. Chattanooga.

* * *

CRAB ORCHARD, Tenn.—A revival was held here with several saved and sanctified. Some backsliders were reclaimed, six baptized in water, six added to the church. The church has taken new courage for the cause. Preaching was done by our pastor, Brother George Wilkey.—W. M. McBride.

* * *

SCALY, N. C.—A two weeks' revival was held here with Brothers Glover P. Ledford and W. A. Goss in charge. There were about eight saved, five sanctified and two filled with the Holy Ghost. The church was revived and encouraged. Please pray much for us.—A brother in the Lord, Toliver Vinson, clerk.

THANKSGIVING!

A time of giving of thanks—and a good way to show our thankfulness is to help someone who is needy. Remember the cry of the orphans. Let us give them a shower of soap coupons! Our drive to secure 75,000 coupons by December 1st is moving along very well, but let this Thanksgiving Shower put it "Over the Top." Send us all the coupons you can possibly collect between now and then.

The following coupons have double value if sent to the Orphanage: Octagon Soap Chips; Octagon Cleanser; Octagon Toilet Soap; Octagon Floating Soap; Kirkman's Cleanser; Kirkman's Soap Chips; Kirkman's Floating Soap; Kirkman's Granulated Soap.

*We Believe There Will Be
The Sound and Sight
of an
Abundance
Of Coupons
Arriving Soon!*



*We are
Counting
on You!*

THE CHURCH OF GOD ORPHANAGE

Death Notices

JOHNSTON

Frances Jewel Johnston, my precious little darling, died Sept. 29, 1935, her stay on earth being only six years, ten months, and twenty-one days.—Her father, Theodore Johnston, Archibald, La.

BARLOW

Our darling baby boy, twenty-one months old died Oct. 10.—Mrs. W. E. Barlow.

BARBER

Johnie L. Barber was born Jan. 2, 1934, and died June 14, 1935, at the age of one year, six months, and twelve days.—His aunt, Miss Elsie Hart, and great aunt, Mrs. Effie Pearson, Live Oak, Fla.

GOODMAN

Mrs. E. E. Goodman, age thirty-six years, has gone to her reward. She was a devout Christian, kind, sweet, and loving mother and wife, a good neighbor and special friend to the young people everywhere she went. She was a member of the Church of God at McMinnville, Tenn. Pray for me and my little girl who is only eight years.—A heart-broken husband, E. E. Goodman, Rt. 2, Pine Bluff, Ark.

THE DEATH OF A GOOD MAN

Brother F. Marvin Waldron was assigned to the Church of God, at Coconut Grove, Fla., as pastor, by the state overseer of Florida, October, 1934, for the year 1935 and he served it well. We learned to love him for his loyalty, sincerity and fairness; he preached the gospel as he knew it and was loyal to the Assembly teachings and the cause of God's own dear Son, whom he loved and served.

When he began to feel that life was ebbing away and the summons of the grim monster seemed preminent, he turned from pain and the sorrow of leaving companion, children and friends, holding on to what he believed and preached—that God could heal. As we have often said, he died and proved he believed and trusted God with his body. But, alas, on the morning of August 15, 1935, he went to be with God. Before he left us he said he loved God and all was well. Even while death held him he asked for those present to sing and as their voices sang out, we could feel the feeble heart beat stronger and hear the faint voice say, "Thank God."

We appreciated Brother Waldron—we sorrow for him and miss him much—far

more than we can tell, but our loss surely is heaven's gain. The church has lost a good man, a loyal brother, a faithful friend. His trusting God proved to us more and more that our Redeemer liveth.

We extend our sympathy to the bereaved and can only say, Trust God and He will carry you through.—R. E. Lowry.

HEALINGS

WHOLLY TRUSTED GOD, WAS HEALED

I praise God this morning for His marvelous healing power. Bless His dear name. I suffered seriously for five days with high blood pressure. I thought several times my time had come to go. I sent for several of the saints to come and pray for me. They came and prayed, but it seemed we could get no victory.

Wednesday, July 31st, I sent for some sisters to come and pray for me. They held on to God in prayer until about five o'clock. All at once the room brightened up with the glory of God. It seemed as though some one had turned on a light. God wonderfully healed my body. Bless His dear name! I can never thank Him enough for His healing power.

This is only one of the many times that God has healed me. He has healed me of bone erysipelas three different times, He has healed me of blood poison and many other things which space will not allow me to tell about. I have wholly trusted God with my body for fifteen years.

All who read this pray for me that I

may stay humble.—A sister in Christ, Mrs. Ila McClain, Day, Fla., Rt. 1, Box 57.

REVIVALS

ESSIE, Ky.—We had a very successful two weeks' revival here at Fourmile, Ky., in a new church by Brother Waldron Asher, evangelist, with twenty-six converts, seventeen sanctified, sixteen baptized with the Holy Ghost, twenty-six baptized in water and twenty-three added to the church and many were healed. Pray for the church at this place.—Yours in the Master's service, Waldron Asher.

GORDO, Ala.—Brother and Sister Brewer held a ten days' revival in which God wonderfully blessed, although this is a hard, new field. Five were saved, five sanctified and two filled with the Holy Ghost. We have no church here, but if God will send us the souls we have land and timber for a place of worship. So come on ministers, if God lays it on your heart, come this way. You will be welcomed. Pray for us.—An humble sister, Mrs. R. R. Pierce, Rt. 2, Gordo, Ala.

—NOTICE—

To those getting get-acquainted subscriptions: We are out of Bible No. 4308, and I don't know when we'll be able to get any more of them. This proposition closed at the General Assembly.—Editor.

A flame of fire in the pulpit will soon melt the ice in the pew.

PICTURES

Of the 30th Annual Assembly

We have just received from the entertainment committee some pictures of the Assembly. We have 80 of the large pictures showing the group of ministers, 75c each; 116 pictures, 8x10, showing the congregation inside the auditorium, 50c each; and 136 post card pictures of the groups taken inside the auditorium, 10c each.

These orders will be filled promptly as they come in from the field. Send your order at once so you will be sure to get a picture.

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THE CHURCH OF GOD PUBLISHING HOUSE

Cleveland, Tennessee

Somerset, Pa., District Convention

THE Somerset, Pa., district convention was held at the Alcola park, Alcola, Pa. It was the greatest convention ever held at this place and will long be remembered by those present.

We had a wonderful time in the Lord. We are sure every one present enjoyed the presence of the Lord and the fellowship of God's children. We enjoyed having our overseer, C. H. Blankenship, with us. We thank God for a good man like him.

The first service opened at seven-thirty Friday evening with songs and prayer. The welcome address was given by J. L. Nuzum, and responses by Mrs. R. E. Nuzum, Brothers Edmonds, George Blankenship and Walter Beard. Brother R. E. Nuzum delivered a message on "A Lad."

Saturday morning we had sunrise prayer meeting conducted by Brother R. E. Nuzum and wife. Brother Edmonds brought a message followed by one by Brother Walter Beard on "The Prodigal Son." In the afternoon service Brother C. H. Blankenship brought a message on "The Ancient Landmark." We are sure every one enjoyed that sermon very much. Saturday the Y. P. E. conducted by Sister Inez Suit was interesting. Brother A. M. Cochrane delivered a message on "Sanctification." We also had a sermon by Brother Thomas, our colored brother. We were glad to have him with us.

Sunday morning sunrise prayer meeting was conducted by Brother J. L. Nuzum. Testimony service and prayer for the sick was not neglected. Brother Grubbs preached for us, followed by Sister Bessie Suit. In the afternoon Brother C. H. Blankenship preached for us again on "Tithing and Giving." Sunday evening the Y. P. E. was conducted by Brother George Blankenship. Brothers R. C. Muncy and Thomas preached for us.

Each evening the young people marched from the kitchen to the auditorium singing and playing their instruments. This included the Junior and Senior Y. P. E. We had good services and are sure the Lord overshadowed us for we could feel His mighty presence. Sister Inez Suit of Struthers, Ohio, and Brother Geo. Blankenship of Juniata, Pa., conducted our services. We were glad to have our state superintendent, R. C. Muncy, with us. We also enjoyed the special singing.

Handshakes and good-byes were said, but this parting day was not as sad as the day when the saints and sinners will be parted. Pray for us at this place that we may rise and shine for our Master.—Your sisters in Christ, Dorothy Smith and Alverda Darr.

THANK GOD FOR A HIGHER POWER

WALHALLA, S. C.—I praise the dear Lord for full salvation. I praise Him for healing our bodies when we get sick. About two months ago my baby boy, seven months old, took sick. He slept nearly three days and nights. When he began to get better his left arm was paralyzed. He could not move it at all. Several people told me to carry him to the doctor. I did and the doctors said they were afraid it was infantile paralysis, so they had me to take him back home and not let any one come in or for me not to go anywhere. They said it was contagious.

They sent to Columbia, S. C., and got another doctor and all five doctors said the baby was a cripple for life, for there was no cure for infantile paralysis, but thank the dear Lord for a higher power. The good Church of God people prayed for him and his arm is well today. He can use it as well as he ever did. Praise the Lord for His healing power.

I ask every saint of God to pray for us that we will stay in the center of God's

will and that our family will be saved before it is too late. Pray for my lost brothers. I have eight brothers, and only three are saved. My two sisters are both saved, also my mother and father have the Holy Ghost. Pray for my husband and me that we will stand true regardless of the trials and temptations that come our way.—A sister in Christ, Velma White.

NOTICES

To whom it may concern: My address will be Kingsport, Tenn., instead of Copperhill, Tenn. All who would like to write me, I shall be glad to hear from you.—T. A. Richard.

* * *

The clerk at Jones Chapel Church of God has been changed from M. C. Lee to M. C. Parker for the incoming year. My address is Route 4, Cullman, Ala.—Yours truly, M. C. Parker.

* * *

To whom it may concern: As I have moved, my address is now Lanett, Ala.—Your humble brother and district pastor, J. S. Collins.

State Overseers

Alabama	G. C. Dunn	Maryland	W. Carl Milligan
Rt. 1, Springville, Ala.		Mexico	J. H. Ingram
Arkansas	J. A. McCullar	Michigan	D. G. Phillips
Arizona	W. G. Webb	Mississippi	T. M. McClendon
Baldwin Park, Calif.		Missouri	W. J. Milligan
Bahama Islands	W. R. Franks	Minnesota	Paul H. Walker
Box 211, Nassau, N. P., Bahama Islands.		Montana	Paul H. Walker
California	W. G. Webb	North Carolina	John L. Stephens
Baldwin, Park, Calif.		Box 274, Erwin, N. C.	
Canada	Paul H. Walker	North Dakota	Paul H. Walker
Central America	J. H. Ingram	New Hampshire	H. W. Poteat
Colorado	John E. Douglas	New Mexico	John E. Douglas
Delaware	W. Carl Milligan	New York	H. W. Poteat
Florida	E. W. Williams	New Jersey	C. H. Blankenship
Box 104, Wimauma, Fla.		Ohio	E. Haynes
Georgia	J. P. Hughes	Oklahoma	S. J. Wood
360 Home Park Ave., N. W.,		Box 924, Shawnee, Okla.	
Atlanta, Ga.		Pennsylvania	C. H. Blankenship
Haiti	J. Vital Herne	South Carolina	R. P. Johnson
Poste Marchand No. 1000, Port au		206 Dickens Ave., Anderson, S. C.	
Prince, Haiti, W. I.		South Dakota	Paul H. Walker
Indiana	C. H. Standifer	Tennessee	M. P. Cross
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Jamaica	H. A. Hudson	Texas	T. S. Payne
Kansas		108 Hanover St., Weatherford, Texas.	
Kentucky	John C. Jernigan	Utah	John E. Douglas
Somerset, Ky.		Virginia	J. L. Dorman
Louisiana	Robt. E. Blackwood	West Virginia	E. C. Clark
Maine	H. W. Poteat	Box 1003, Clarksburg, W. Va.	
		Wyoming	Paul H. Walker
		Washington, D. C.	W. Carl Milligan

Angels and Their Mission

(Continued from page 5)

last time the sealing angel is to descend on that saint's house; this is the last service also of those four angels to this saint till they return to the throne to give in their account, and thus it is that while we are wringing our hands and are charging God and His guardian angels foolishly, He is saying to those same angels, "Well done," and to His saints, "Come up higher, ye blessed." Yes, dear in God's sight is every day of His saints, but dear above all other days is the day of their last sealing on earth, and their abundant entrance, and their unblemished presentation before His throne in heaven.

"He shall give his angels charge over thee, to keep thee in all thy ways." That is also graven on the divine seal, and from thence is written on the heart of every much-experienced saint of God, yes, assuredly, each several saint of God as he goes on in his life of Holy Ghost experience until he comes to accumulate many such records of special providences, miraculous interpositions, times of storm that carried angels to his house on the wings of the wind, till his house is as well watched as John saw the whole earth watched, and that goes on till we cannot return to any house we have ever lived in, we cannot revisit any past period of our life, without being compelled to. There He gave His angels charge over me. I saw it then, and ten times clearer I see it now and, blessed be His name, in a thousand ways He calls that past to our mind and that goes on, the secret of the Lord increasing with them that fear, till, behold at every corner of our house we see an angel stationed every night and till we cannot come out at our closet door but we see the sheen of the seal in the midnight sky.

(3) "But the very foundation and substance of God's seal, and the oldest and the deepest of all the things that are engraven upon it is this, that it is the will of God for us to be filled with the Holy Ghost, and till I begin to see that on God's seal, and till I begin to feel the imprint of that upon my forehead, all my life in this is a vast maze without any meaning to me. It is a labyrinth in which I wander up and down without a clue, but when my Holy Ghost experience begins within me (and there is the secret thread to that whole labyrinth now, there is the key to the whole mystery now) there is something for me to live for and if needs be, to suffer all my days for. Now there is something not unworthy of the interest of angels in me, and all my affairs now, nay, worthy of the Lord of all angels Himself. I look back and see it all now, all God's vast patience with me and all His marvelous providences over

and all about me are as plain as day now. Holy Ghost, Holy Ghost, sealed and accepted, Holy Ghost, sweetest words, most blessed of hopes, O blessed will of God with me; and blessed angels, both of providence and of grace, who have had even a ministering hand in such a Holy Ghost experience as mine shall be but blessed far above all speech on earth and above all song in heaven, that sinner, that saint, that servant of God, on whose Holy Ghost and sealing the will of God has been from all eternity set.

Leaning on God's Promises and Ready to Go

(Continued from page 8)

at this stage of preparation, until I remember the soul winner's crown, then I say, Lord, if it's Your will, I'll stay a few more days and serve you the best I can. I don't know who will be the first to meet me at the landing, but I am so sure it will be "exceedingly abundant, above all that we can ask or think," but THINK of stepping on shore and finding it Heaven. THINK of taking hold of a hand and finding it God's hand. THINK of breathing new air and finding it celestial air. THINK of feeling invigorated and finding it immortality. THINK of passing from storm and tempest into unbroken calm. THINK of waking up and finding that you have got home to stay. THINK of an angel walking up and placing a golden crown on your head. THINK of JESUS leading you up to take a seat on His own throne.—M. A. Looney, Berryton, Ga., open for calls to preach to the poor.

REQUESTS

Dear saints, please pray for us. We just lost our twelve-day old baby. It was born Oct. 6 and departed this life Oct. 17. Our hearts are broken. It was our second girl. Any encouraging letters or cards from the saints will be appreciated as we are so discouraged.—Your brother and sister in the Master's service, Mr. and Mrs. W. A. Goss, Rt. 3, Clarksville, Ga.

Dear saints, I surely need your prayers as the devil is trying to down me. I love this way, praise the Lord.—J. F. Yancey.

Pray a special prayer for me as I am going through a hard battle with the enemy. This is a plea coming from a broken and bleeding heart for God to help me and deliver me, so please remember me when you pray, that I will stay true and humble and do the Lord's will.—A child of God.

Please pray earnestly for Velma Crockeron as she is not doing well.—Her mother, Lizzie Belle Greene.

Please pray for my mother and baby, also pray that my mother will receive the Holy Ghost. Pray for me.—Mrs. Bernice Gentry, Ranger, Ga.

Saints, I have an unspoken request and ask all who read this to go to God in prayer for me. Pray for my home and my brothers and sisters who aren't living the life. Also pray for my mother's health to be restored. I would like to hear from Sister W. B. Freeman, 7 Forsyth St., Rome, Ga.—A sister in Jesus, Mrs. W. W. Pyron, Marvell, Ark.

Analytical Bibles

There was an order placed just before the Assembly for the Analytical Bible and shipment of the Bibles never arrived until the 18th of October. This is a wonderful Bible. It consists of a system study by James R. Kaye, Ph.D., LL.D. It comprises a detailed analysis of the Bible, has 1200 questions on the Bible, answered by the helps of the Analytical Bible. It has with it a guide to study and prepare the lessons by, and we feel that anyone wishing to thoroughly study the Bible would do well to order this Bible.

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Practical Advice For The Christian

(Continued from page 3)

chased with his own blood," Acts 20:28. Oh, how we should love and cherish the Church of God. Jesus bought it with His own blood and I am sure it must be very valuable to every true honest-hearted Christian.

Now, beloved, in the fear of God I continue to write a few things concerning God and His church and our duty to them. I say in the beginning, with Job, "Suffer me that I may speak; and after I have spoken, mock on," Job. 21:3. It is our duty as ministers and laymen to pay our tithes and offerings as God's Bible outlines. Mal. 3:8; Matt. 23:23; 1 Cor. 16:2. This we must do if we expect God's richest blessings. But many honest-hearted people are driven away from church because of the money question. On every side churches are calling for money and some of our good ministers, God bless their dear hearts, talk about trusting God for their support but take offerings and mention money almost every time they preach. Shame it is. Say, if we are going to trust Him, let us trust Him and quit begging for money and begin to beg God to save the unsaved and tell Him our needs. This He has promised (our needs) and not our wants. If we spend more time begging God to have mercy upon the lost and less time concerning money, much more could be accomplished anyway. If our preachers would quit skinning the people about money and begin to feed the flock as they are supposed to, they would support them. Jesus compared His children with sheep, and whoever heard of a shepherd who every time he went among his flock would begin scolding and abusing them? No, never would he do that. He deals kindly with them and they will soon eat out of his hand. So it is with God's sheep. If you will deal in the right manner they will help you, but if you scold them, call them robbers, etc., they will do as natural sheep. You will drive them away and will never be able to lead them or have much influence over them. Suppose we try loving our flocks and dealing with them in a kind manner and we can get along without saying so much about money.

Listen to the Apostle Paul in Acts 20:33, 34, "I have coveted no man's silver, or gold, or apparel. Yea, ye yourselves know, that these hands have ministered unto my necessities." With his own hands he helped to support himself and yet some of our own preachers think themselves above laboring with their hands, even boast of the fact. Remember the text, "In all things shewing thyself a pattern of good works," Titus 2:7. May God bless each of you.

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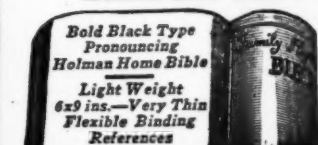
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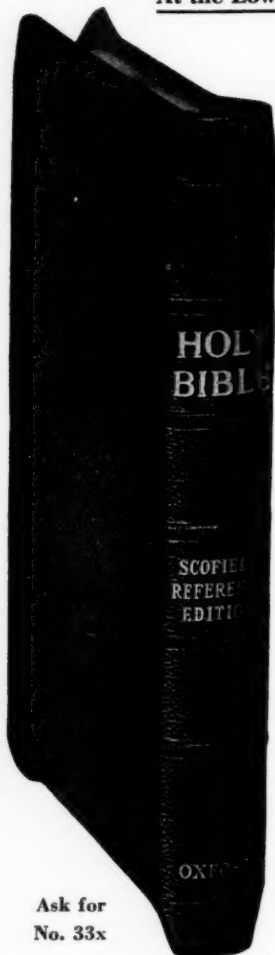
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